

# **AGENDA**

## **SENATE NATURAL RESOURCES, AGRICULTURE, AND ENVIRONMENT CONFIRMATION COMMITTEE UTAH LEGISLATURE**

Thursday, June 11, 2015 • 3:00 PM • Room 20 House Building

### **1. Committee Business**

- Call to order

### **2. Consideration of the Proposed Appointment of Alan A. Matheson, Jr. as Executive Director of the Department of Environmental Quality**

- Opening statement – Alan A. Matheson, Jr.
- Public comment
- Committee discussion and action

### **3. Other Items/Adjourn**